
STATE COUNCIL OF POLITICAL REFORM.

Cherish, Protect and Preserve the Free Common Schools.

SECTARIAN APPROPRIATIONS
OF
Public Money and Public Property,
IN THE CITY OF NEW YORK.

*Over \$2,273,231 taken from the Treasury in
1869, 1870 and 1871.*

One Sect gets, in Cash,		\$1,915,456 92
Besides Public Land,		3,500,000 00
Total to a Single Sect,		<u>\$5,415,456 92</u>

REPORT OF COMMITTEE

ON

Endowment and Support by the State of Sectarian or
Denominational Schools and Institutions
in the City of New York, made
March 6th. 1872.

At a regular meeting of the New York State Council of Political Reform, held in their rooms, 486 Broadway, City of Albany, March 5 and 6, 1872, the Committee on the Appropriation of Public Money or Public Property for the Endowment or Support of Sectarian Institutions, presented the following Report, covering the City and County of New York, for the years 1869, 1870, 1871:

The Committee of the State Council of Political Reform upon the Appropriation of Public Money and Public Property to Sectarian or Denominational Institutions Report:—That at their last meeting they appointed DEXTER A. HAWKINS, Esq., of New York City, a sub-committee to report upon this subject for the City and County of New York, for the years 1869, 1870 and 1871, and that he has submitted the report hereto annexed. That they have examined the accounts of the State Treasurer and State Commissioner of Charities for moneys paid from the public treasury to the sectarian or denominational institutions in the City of New York, in addition to those stated in the said report of their sub-committee, and obtained from the City Comptroller, and find the following additional sums:

In the Year 1869,	-	-	-	-	\$151,063 16
Of which the Institution of					
the Sisters of Mercy rec'd	\$105,000	00			
Other institutions of same					
religious sect,	-	36,120	00		
Total additional to one					
sect alone,	-			\$141,120	00
All other sects, only,				9,943	16
In the Year 1870,	-	-	-	-	256,919 31
Of which Foundling Asylum					
of the Sisters of Charity					
rec'd	-	\$100,000	00		
N. Y. Catholic Protectory,		50,000	00		
Other institutions of same					
religious sect,	-	96,755	44		
Total additional to one					
sect alone,	-			246,755	44
All other sects together, only				10,163	90
In the Year 1871,	-	-	-	-	139,546 77
Of which N. Y. Catholic					
Protectory received		61,973	00		
Other institutions of the					
same religious sect,		69,220	00		
Total additional to one					
sect alone,	-			131,193	00
All other sects together, only				8,353	77
Total additional sums for the three years,					547,529 24
Amount stated in report of sub-committee,					1,725,702 15
Total of public money taken from the treasury					
in last three years and given to sectarian					
institutions in the City of New York alone,					\$2,273,231 39
Of this sum one sect alone receives,		\$1,915,456	92		
All other sects together, only		357,774	47		

The institutions are nearly all specified in the following report. They have been drawing money; 1st, from the City Treasury; 2d, from the County treasury, and 3d, from the State treasury. The Secretary of the Commissioners of Charities, in his Report made to the Legislature in February, 1871, refers very truthfully to the *already marked injury to the Public Schools of the City of New York, caused by building up and supporting from the public treasury so large a number of rival sectarian schools.* (See Report pp. 99 & 100.)

On motion of Mr. W. L. WOOLLETT, the following resolution was unanimously passed by the Council:

Resolved, That the thanks of the State Council of Political Reform be presented to the Committee and Sub-Committee for their logical, exhaustive and specific reports; that the same be accepted and adopted as one of the documents of the Council for general circulation and publication through the press, and that the remedies for this now gigantic evil recommended in said report, are approved and most respectfully urged upon the consideration of the Legislature and of Congress.

ALBANY, March 6, 1872.

MAURICE E. VIELE, Chairman.

WILLIAM A. MCKINNEY, Recording Secretary.

The following is the Report of the sub-committee referred to above. It was made first to the Union League Club of New York, and they passed unanimously the following resolution :

Whereas, The Constitution of the United States prohibiting Congress from making any law respecting the establishment of religion or prohibiting the free exercise thereof was intended to secure a perfect toleration and entire freedom of religious belief and action; and inasmuch as any appropriation of property and money to sectarian uses, or exemptions from general public contributions, involves the danger of discriminations forbidden by the Constitution; therefore

Resolved, That the Legislature of this State be earnestly requested not to adjourn until they shall have enacted a law prohibiting such appropriations or exemptions, direct or indirect, to or in favor of any religious sect or denomination of any creed or persuasion whatever.

Nearly \$2,000,000 from the Treasury of the City of New York, in
Three Years, 1869, 1870, 1871.

A SINGLE SECT GETS \$1,396,388.51 in cash, in
addition to large grants of land.

The Standing Committee on Political Reform of the UNION LEAGUE CLUB, on February 22d, 1872, made the following Report upon the diversion of Public Money and Public Land of the City from the legitimate objects of Political Government to Sectarian purposes.

THE SPIRIT OF THE CONSTITUTION OPPOSED TO SECTARIAN APPROPRIATIONS.

The entire separation of Church and State, the perfect freedom of each citizen to worship God according to the dictates of his own conscience; his right to have any religion he chooses, or none at all if he prefers, are in the United States axioms of government.

This spirit pervades the whole National Constitution; but yet to prevent the possibility of any sect or combination of sects, from imposing or even attempting to impose a State Church upon us, the first amendment to the Constitution, made in this city, March 4th, 1789, declared that,

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

The Constitution of the State of New York goes still further. It says: (Art. 1, Sec. 3.)

"The free exercise and enjoyment of religious profession and

“ worship without discrimination or preference, shall forever be allowed in this State to all mankind.”

EACH SECT OPPOSED TO TAXATION TO SUPPORT OTHER SECTS.

Our forefathers in England and France did not enjoy freedom of religious profession and worship, and were taxed to support a Church they did not attend and in which they did not believe.

To escape this oppression and injustice they came to America.

The great grievance of the Irish in Ireland for the last half century has been, that they were taxed to support a religious sect, the “Church of England,” whose creed they rejected; hence the Irish and their clergy have emigrated in millions to our free land, where both the State and the National Constitution forbids such an unchristian practice.

We all agree upon the general principle of absolute freedom in matters of religion and worship, and the injustice of taxing citizens of one faith to support or propagate the peculiar tenets and doctrines of those of another and different faith; yet so great are the charms of gold that even the most devout sects in our city cannot always resist the temptation to grab public money and public property whenever opportunity offers.

A late writer estimates the number of religious sects in this country at two hundred.

PUBLIC LAND AND MONEY GIVEN TO ONE SECT ALONE, \$4,896,388.51,

A single one of these during the last three years, by allying itself with the late Tammany Ring, has drawn from the public treasury of the city and county of New York, in cash, for the support of its convents, churches, cathedrals, church schools and asylums, the enormous sum of \$1,396,388.51.

This same sect many years ago obtained a lease granted by the city for a nominal rent, of the whole block of ground extending from 5th to 4th avenues, and from 50th to 51st streets; and then in 1852 it induced the city for the sum of \$83.33 to execute to it a release of the block; thus divesting the city's title and giving this sect an absolute title in fee simple to the

whole block. A few years afterwards it charged the city twenty-four thousand dollars (\$24,000) for permission to extend Madison avenue across this block, making it two blocks; and received the money from the city treasury. Not content with this, it refused to pay the assessment for enhanced value to the lots caused by this opening of the avenue, but drew from the city treasury \$8,928.84 to pay that.

A moderate estimate of the present value of these two blocks of ground thus obtained for nothing is \$1,500,000. Upon the Fifth avenue block this sect is now building a new cathedral; upon the Madison avenue block they have erected a chapel.

This same sect, by two leases, one made in 1846, the other in 1857, obtained from the city at the rent of only two dollars a year, the whole block adjoining the above, and extending from Fifth to Fourth avenues, and from 51st to 52d streets. The same extension of Madison avenue made two blocks of this also; and upon each is now erected a building used for one of the asylums owned by this sect.

These two blocks of ground thus obtained from the city for nothing are worth another million and a half dollars (\$1,500,000.)

In 1866, the Archbishop of this sect, for one dollar a year, acquired from the city for the Sisters of Mercy, half a block of ground on Madison avenue between 81st and 82d streets, estimated to be now worth two hundred thousand dollars (\$200,000.)

In 1870, for one dollar a year, he received a grant from the city for the Sisters of Charity, of a whole block of ground on Lexington avenue, between 68th and 69th streets, estimated to be worth now three hundred thousand dollars (\$300,000.)

This single sect has thus in a short time become possessed of real estate of the city to the value of \$3,500,000; and making, with the money received from the public treasury of the city and county within the last three years, \$1,396,388.51, the munificent sum of \$4,896,388.51. No other city in the world has, in so short a time, contributed so much toward practically founding a State Church. With such a facility for acquiring both the public land and the public money, it will soon, if not restrained by law, control the city as completely as it has for centuries Mexico and Spain.

Other sects are taking the disease, and beginning to feel an itching for the city's land. The Baptists, in December, 1870, yielded to the temptation, and for one dollar a year received (10) lots of land between Lexington and Fourth avenues and 67th and 68th streets. These are estimated to be worth one hundred thousand dollars (\$100,000).

RESTRAINT OF LAW REQUIRED TO SAVE THE PUBLIC LAND AND MONEY FROM TOTAL ABSORPTION.

At one period in England one sect had acquired nearly a third of the land of the kingdom; and Blackstone says that but for the statutes of mortmain, ecclesiastical corporations would soon have engulphed the whole real estate of England. The priests were so skilful in devising schemes to avoid these statutes that it took nearly four centuries to perfect them sufficiently to afford protection against the rapacity of the church.

If each sect in this city was treated the same as the most favored one, all the public land of the city would soon be conveyed to them, and the whole income from public taxes would be applied to sectarian uses.

This whole policy is wrong, and is admitted to be so, by the best men in all the sects, and is not American;

PRETENCE—CHARITY; REALITY—HYPOCRISY.

Their pretence or excuse for plundering the public treasury is that they use the money either for charity or education.

Charity is the duty of all, and the highest Christian virtue; but charity means to give away one's own money; not the money of another taken without his consent.

The sectarian charities in this city proceed as follows:

A few good people organize within their church a charitable institution, to be owned and managed by parties of their own faith. This is right; but as soon as the Charity begins to cost money and need land, they violate the tenth commandment, and covet the goods and lands of the public.

They obtain from the City—first a grant of land for a building site—second, money from the City Treasury to erect the building, and third, an annual subsidy from the City Treasury to support the inmates.

This is spending, not their own money but other people's, and without their consent. On the part of the managing sect, it is not charity but hypocrisy.

The duty of taking care of the poor and the fatherless under our benign government is assumed by the public. Munificent provision is made for them.

In New York, the buildings are palatial and healthful, all sects have equal rights therein, and special favors are shown to none. If any sect is not satisfied with this, it is at perfect liberty to establish and support its own private charities and manage them in its own way, but it should be at its own cost; not at the expense of the public treasury.

UPON PRINCIPLE NOT A DOLLAR OF PUBLIC MONEY CAN BE APPROPRIATED TO A SECTARIAN INSTITUTION.

Now, however excellent the sectarian charities may be, the mere fact that they are sectarian must upon principle under our Government exclude them wholly from the public treasury. The slightest deviation from this rule admits the principle of a State Church. It is permitting the thin end of the wedge to enter that in time will be driven home by some powerful sect, and fix upon us all the evils of a State Religion.

THE OTHER PRETENSE—EDUCATION; REALITY—INCREASE OF THEIR OWN SECT.

In our country, where every citizen has a voice in the government, self-preservation requires the civil power to take care that education is universal. Hence the American doctrine, that the property of the State shall pay the cost of educating the youth of the State. The method adopted is the system of free Common Schools. They are supported at public expense in every locality where there are children of the school-age. The civil authorities prescribe a course of study and discipline free from sectarian bias, so that the youth of all sects may meet on this neutral ground, and qualify themselves for useful citizens.

NO NEED OF SECTARIAN SCHOOLS.

In the city of New York the public school-houses are educational palaces; large, comfortable, healthful, well provided with apparatus, teachers, and text-books; judiciously near to the homes of the children, and with room for all.

The parent has only to deliver his child, washed and clothed, at the friendly door of the school-house, and he has everything necessary to enable him to acquire a good common school education furnished him free of cost.

The child of the poorest laborer and that of the richest merchant stand upon the same level in this great and beneficent republican nursery. Our Common Schools *make excellent citizens of a free and tolerant Republic*, and furnish every thing the sectarian schools do, except the *single item of sectarian religious instruction*. This should be received in the family or in the church of the sect; not in a school supported by public money.

WHY WAR IS MADE ON THE PUBLIC SCHOOLS.

But a single sect is taught by its head, a foreign and despotic ecclesiastical prince, *that the civil authorities in a Republic have not the right to control and direct the course of study and the choice and appointment of teachers in the schools open alike to the youth of all classes, but that this right belongs to the church.* Hence this sect makes war upon our public schools ; persuades its children to leave them ; sets up an opposition school, wherever it has a church, *and admits that it does this solely for the purpose of indoctrinating the young mind with its peculiar sectarian tenets and observances.*

They then demand, and for the last three years have received, money from the public treasury to pay the expense of thus destroying the public schools and building up their sect.

Many of their school-rooms are damp basements of churches ; so dark that gas has to be used on the brightest day.

THE STATE A BETTER EDUCATOR THAN THE CHURCH.

In no country where the education of the youth has been left to the church, has it been as well, or as generally, or thoroughly performed, as when this duty has been assumed by the civil authorities.

Italy, Spain and Mexico, are illustrations of the clerical system, and Germany and the States of our country, of the lay or civil system.

Strictly speaking, in a country where the organic law, like ours, proclaims absolute freedom of religion, we have no right to appropriate any of the public money or land to sectarian schools. The legislation that has heretofore permitted it *is the entering wedge of a determined effort to destroy our System of Free Common Schools, and upon its ruins to build up a State Church and put the whole subject of education under the control of religious sects.*

However excellent a school may be, the mere fact that the course of study and choice of teachers are not under the control of the public school authorities, but are under the direction of a sect or sects, should, of itself alone, wholly exclude it from the public treasury. Let the same authority support it that controls and manages it.

Every child is provided for, and liberally provided for, in the free public schools. If any sect desires its children to leave the *public conveyance* on the road to knowledge, and take a *private sectarian coach*, they cannot honestly object to paying the cost of this sectarian coach *themselves.*

The tables below, forming part of this report, and which we hope every citizen will scrutinize, show that a church in this city that counts its blocks of houses and stores by miles,

and their value at millions, all paying to it rent, yet, hat in hand, knocks at the door of the city treasury annually for a few dollars in aid of its two charity schools. That church could well afford to support twenty such charity schools out of its own treasury.

We have brought forward these alarming facts in no spirit of hostility to true religion, nor to any church, or political party as such, but exclusively in the character of *American citizens*, and we call upon our fellow-citizens, irrespective of sect or party, to oppose, in all lawful ways, taxation, or appropriation of public money or public land for sectarian purposes.

SECTARIAN APPROPRIATIONS UNCONSTITUTIONAL.

Every dollar of public money or public land appropriated to a sectarian institution is showing a "*discrimination or preference*" for that sect. The Constitution of the State of New York forbids "*discrimination or preference*" in religion and worship; it protects all, but allows no favors to one over another.

THE REMEDY.

(1.) The Legislature is about to give us a new city Charter. We ask them to put in it a clause prohibiting the city government from giving or granting public money or public property to, or in aid of sectarian institutions; and to make the prohibition so clear and explicit that no corruption or ingenuity can evade or get around it. This will at once stop the evil in this city.

(2.) We ask the Legislature to amend the State Constitution in like manner, so as to impose a similar prohibition upon the State Government, and all County, City and Town Governments within the State. This will require three years, as the Amendment must pass two successive Legislatures and then be submitted to the people for ratification. Nothing but a Constitutional prohibition can effect a permanent cure of the evil.

(3.) We suggest to Congress whether a similar amendment should not be made to the Constitution of the United States, so as to preserve effectually and affirmatively in the whole country freedom and toleration in religion and worship, and to prohibit forever any sect in the whole land from building itself up at the cost of the public treasury or public property.

The true interests of Religion as well as of the State seem alike to require this.

DEXTER A. HAWKINS,

Chairman of Committee on Political Reform

CHARLES COLLINS, Secretary.

NEARLY **\$2,000,000** OF THE MONEY RAISED BY TAXES
ABSTRACTED FROM THE PUBLIC TREASURY OF THE CITY
AND COUNTY OF NEW YORK, IN THE LAST THREE YEARS
ALONE, FOR SECTARIAN USES.—A SINGLE SECT GETS
\$1,396,388.51, BESIDES A LARGE SLICE OF THE CITY'S
REAL ESTATE.

1869.	1870.	1871.
Roman Catholic... \$510,071 82	464,681 05	421,625 64
Convent of the Sacred Heart..... \$10,000 00		
Charity week-day school Academy of Sacred Heart..... 4,000 00		2,170 00
House of the Good Shepherd..... 25,000 00	25,000 00	5,322 22
“ “ “ “..... 15,000 00		
House of Mercy, Bloomingdale... 5,000 00		
Sisters of Mercy..... 457 00		
“ “ St. Dominic..... 10,000 00	5,000 00	
“ “ “ “..... 106 20		
“ “ “ “ Asylum.... 5,000 00		6,000 00
Church of Dominican Fathers.... 2,774 73	2,774 73	
Dominican Church, Lexington Av. 3,500 00	3,500 00	
School of St. Nicholas, order of St. Dominic..... 6,800 00		
St. Nicholas, School..... 5,000 00	11,700 00	
“ Church..... 364 60		
St. Patrick's Orphan Asylum.... 8,153 44		
“ Cathedral..... 8,928 84	8,928 84	
“ “ School.... 8,000 00		7,000 00
“ Orphan Asylum, Cor. Mott and Prince sts..... 5,000 00		
St. Bridget's School..... 23,540 00	13,000 00	13,972 00
“ Church..... 5,000 00		
Sister Helena..... 4,317 85		
Sisters of St. Joseph..... 5,000 00	5,000 00	
St. Joseph's Church..... 2,071 91	3,199 69	
“ Orphan Asylum.... 5,000 00	5,000 00	5,000 00
“ Parish School, Man- hattanville..... 2,000 00	2,000 00	5,768 00
“ Parochial Male School 3,180 00	3,042 00 }	868 00
“ “ Female “ 3,410 00	2,574 00 }	
St. Teresa's School..... 7,730 00	3,825 00	6,860 00
“ Church..... 640 00	640 00	
School of St. Teresa's Chapel... 5,000 00		
In aid of School attached to St. Teresa's Church..... 5,000 00		
St. Ann's Parochial School..... 1,500 00	1,500 00	3,920 00
“ Church, 8th street.... 208 40	580 40	1,384 53
St. Peter's Free School..... 5,000 00	4,500 00	4,599 00
German American School, St. Peter's Church..... 1,500 00		
German American Free School... 14,000 00	2,496 00	1,960 00

1869.	1870.	1871.
Roman Catholic... \$510,071 82	464,681 05	421,625 64
St. Lawrence Church..... \$ 1,500 00	.....	.....
“ Parish School..... 5,000 00	\$ 4,500 00	\$ 2,954 00
St. Mary's School..... 20,000 00	13,607 00	12,761 00
“ Church, Grand street.. 200 00	200 00	.....
Sisters of Charity, St. Mary's Ch'ch 70 00	70 00	.....
School of the Most Holy Redeemer 11,000 00	11,000 00	9,800 00
St. Francis' Female Parochial School 4,250 00	.....	.....
“ Male “ “ 3,750 00	.....	.....
“ Hospital..... 5,000 00	10,000 00	6,000 00
St. Michael's Parochial School.... 2,500 00	2,000 00	3,556 00
“ Church, Aid of School attached to..... 5,000 00	.....	.....
“ School..... 5,000 00	.....	.....
St. Gabriel's “..... 11,830 00	.....	11,550 00
Church of Transfiguration..... 387 75	.....	.....
Transfiguration Free School..... 11,500 00	11,500 00	11,340 00
St. James' Parochial Male School.. 6,000 00	6,900 00 }	9,618 00
“ “ Female “ .. 7,000 00	5,900 00 }	.....
“ Church..... 800 00	.....	.....
School of Our Lady of Sorrow.... 8,000 00	7,500 00	4,200 00
St. Columba Charity and Week-day school..... 6,120 00	5,750 00	6,510 00
Church of the Holy Innocents.... 562 25	562 25	.....
St. Andrew's Church..... 1,007 01	1,007 01	.....
Church of the Immaculate Conception..... 5,000 00	182 43	.....
School of the Immaculate Conception..... 10,000 00	10,750 00	11,354 00
Church of St. Paul the Apostle... 5,004 82	4,999 82	.....
Free School of St. Vincent de Paul 2,500 00	2,700 00	1,428 00
German American School, 19th Ward..... 3,150 00	2,700 00	.....
Church of St. Boniface..... 965 70	.....	.....
St. John the Evangelist Free School for Girls..... 2,140 00	2,500 00	2,240 00
Parish School Church of the Nativity..... 639 60	.....	.....
Roman Catholic Church, 2d ave., 2d and 3d sts..... 645 45	.....	.....
Church of the Holy Cross..... 2,123 75	6,441 60	.....
Parochial School Church of the Holy Cross..... 1,272 00	.....	.....
Church of Holy Name or St. Matthew..... 463 12	.....	.....
Church of the Assumption..... 459 13	459 13	.....
“ “ St. John the Baptist... 533 31	502 00	.....
St. Vincent's Hospital..... 10,000 00	10,000 00	6,000 00
“ R. C. Orphan Asylum 15,000 00	.....	.....
N. Y. Catholic Protectory..... 98,009 36	114,252 92	178,856 43
St. Stephen's Orphan House..... 5,000 00	.....	.....
“ “ “ “ 3,000 00	.....	.....
Richard Burtzell, to pay taxes lots 22d st., purchased for Church property..... 505 40	.....	.....

1869.	1870.	1871.
Roman Catholic... \$510,071 82	464,681 05	421,625 64
Free German School..... 5,000 00	\$ 3,600 00	4,480 00
German Mission Association..... 5,000 00	5,000 00	5,000 00
College of St. Francis Xavier..... 7,272 30	1,042 90	.....
St. Peters'..... 1,042 90	1,987 28	.....
St. Columba Church..... 1,987 28	652 60	.....
Church of the Covenant..... 652 60	436 00	.....
Sisters of Mercy..... 436 00	30,761 99	.....
R. C. Orphan Asylum..... 30,761 99	645 45	.....
Church of the Nativity..... 645 45	765 71	.....
Church of the Epiphany..... 765 71	15,000 00	.....
St. Vincent de Paul Orphan Asylum..... 15,000 00	3,000 00	3,000 00
St. Joseph's Home..... 3,000 00	5,000 00	5,000 00
The Shepherd's Fold..... 5,000 00	770 00	.....
School of Bethlehem..... 770 00	1,500 00	770 00
St. Beniface Church School..... 1,500 00	7,384 00	.....
St. Patrick's Free School..... 7,384 00	3,861 00	.....
St. Francis Xavier's Male School..... 3,861 00	3,798 00	} 6,167 00
“ “ Female “ .. 3,798 00	3,000 00	
Sacred Heart Female Academy..... 3,000 00	3,174 00	.....
Church of the Annunciation..... 3,174 00	.....	2,240 00
“ “ “ School..... ..	7,449 00	.....
St. Gabriel's Male School..... 7,449 00	4,581 00	.....
St. Gabriel's Female do..... 4,581 00	3,000 00	2,240 00
St. Alphonsus' School..... 3,000 00	2,500 00	.....
Free School of St. Vincent..... 2,500 00	3,000 00	.....
Church of the Holy Redeemer..... 3,000 00	1,000 00	1,820 00
School of St. Francis of Assissi..... 1,000 00	3,000 00	2,520 00
“ of the Holy Cross..... 3,000 00	700 00	.....
“ of the Nativity..... 700 00	555 00	574 00
“ of St. Chrysostom..... 555 00	.....	10,000 00
Orphan Asylum (Prince and Mott)..... ..	.....	1,000 00
Sisters of St. Mary..... ..	.....	9,173 06
Foundling Asylum..... ..	.....	.....
School of the Order of the Sisters of St. Dominic..... ..	.....	5,600 00
N. Y. Catholic Protectory..... ..	.....	19,050 40
Protestant Episcopal, \$29,335 09	\$17,665 65	\$9,956 00
St. Bartholomew's Church..... 263 85	{ 1,250 00 } 263 85 842 50	.....
St. Luke's Hospital..... 842 50		.....
“ for Indigent Females, 5,000 00		5,000 00
“ Parochial School... 271 00	.....	175 00
Church of the Incarnation..... 2,810 00	.....	.....
St. Phillip's P. E. Church..... 290 46	.....	.....
“ Church..... 159 37	.....	.....
School of St. Paul's Chapel..... 758 80	844 00	721 00
Church of the Holy Trinity..... 1,270 80	.....	.....
Parish School of Trinity Church.. 704 60	834 00	1,001 00
“ “ Chapel.. 650 40	596 00	287 00
St. Timothy's Church..... 1,785 51	1,741 85	.....
St. Mary's “ Manhattanville, 257 00	.....	.....

1869.	1870.	1871.
Protestant Episcopal—Continued.		
Parish School of the Church of the Redeemer.....	\$1,000 00	.....
New York Prot. Epis. Church....	1,200 00	.....
79th St. Miss. School N. Y. Prot. E. Missionary Society.....	600 00	.....
School of St. John's Chapel.....	975 60	\$764 00 \$518 00
Shepherd's Fold of the Protestant Church.....	500 00	500 00 280 00
Church of the Holy Apostles.....	179 79	179 79
“ “ Sepulchre....	750 00	750 00
St. Clement's P. E. Church.....	156 00	156 00
St. Mark's Church.....	689 22	689 22
All Angels.....	1,177 28	1,177 28
All Saints.....	529 88	{ 315 00 } 214 39 }
Church of Intercession.....	1,749 59	.....
St. Mary's Episcopal Church, Manhattanville.....	323 00	.....
St. Mary's Episcopal Church, Sisterhood.....	3,000 00	.....
Zion Church.....	69 58	.....
School of the Sheltering Arms...	1,000 00	900 00 672 00
Memorial Church.....	370 86	.....
St. Thomas.....	.....	2,789 17
Grace Church.....	.....	447 06
St. Luke's Church.....	.....	1,211 05
Park Epis. School.....	.....	1,200 00 560 00
St. Bartholomew's Church School, .....	.....	742 00
Hebrew.....	\$14,404 49	\$7,135 07 \$4,312 00
Congregation Shearith Israel	\$940 99	\$940 99
“ Ansie Chesed, Norfolk St.	402 20	.....
Hebrew Free School, No. 1.....	2,260 00	2,003 00 \$3,892 00
Polonies Talmud Korah School...	542 00	500 00 420 00
Congregation B. Israel.....	68 30	68 30
“ Adireth El.....	191 00	.....
Hebrew Benevolent Society Orphan Asylum.....	5,000 00	.....
Hebrew Benevolent Orphan Asylum.....	5,000 00	.....
Cong. Schaar Hashomayine.....	.....	310 78
Hebrew Free School, No. 2.....	.....	992 00
“ “ “ 3.....	.....	1,150 00
“ “ “ 4.....	.....	1,170 00
Ref. (Dutch) Church, \$12,630 86	\$9,589 20	
Reformed Dutch Church, Harsenville, Bloomington.....	\$3,790 99	.....
Reformed Dutch Church, Harsenville, Bloomington.....	6,748 41	.....
Reformed Dutch Church, Washington Square.....	1,143 46	1,143 46

1869.	1870.	1871.
Ref. (Dutch) Church—Continued.		
N. W. Prot. Ref. Dutch Church... \$825 00	\$825 00	.....
True Reformed Dutch Church... 123 00	123 00	.....
Reformed Dutch Church, Harlem, ...	813 24	.....
“ “ “ Bloom-		
ingdale.....	6,684 50	.....
Presbyterian.....	\$8,363 44	\$5,597 08
Canal Presbyterian Church.....	\$130 00	.....
Church of the Covenant.....	652 60	.....
Mercer Street Presbyterian Church. 1,280 00	1,270 00	.....
Manhattanville “ “ .. 1,724 79	1,724 79	.....
Eleventh “ “ .. 384 00		.....
84th Street “ “ .. 540 00		.....
13th Street “ “ .. 208 00		.....
Jane “ “ “ .. 145 00	136 00	.....
Spring “ “ “ .. 414 00	414 00	.....
Harlem “ “ “ .. 88 00	88 00	.....
Presbyterian Church, Cor. Houston and Thompson Street.....	150 00	.....
A Presbyterian Church	150 00	.....
“ “ Hospital.....	1,400 00	.....
Mariners' Church—Sea and Land. 311 00		.....
United Presbyterian Church, 44th Street.....	292 00	.....
United Presbyterian Ch. Charles Street.....	162 00	.....
Second Reformed Presbyterian Church.....	140 50	.....
First Reformed Presbyterian Church.....	191 55	.....
Lexington Avenue Presbyterian Church.....	878 29	.....
11th Street Presbyterian Church.	384 00	.....
Baptist.....	\$2,760 34	\$2,565 29
Laight St. Baptist Church.....	\$170 00	.....
MacDougal St. Baptist Church... 195 00	195 00	.....
North Baptist Church, Christopher Street.....	1,000 00	.....
53d St. Baptist Church.....	637 09	.....
Abyssinian Baptist Church.....	124 00	.....
Berean “ “	150 00	.....
Baptist Church, Madison Street.. 175 00		.....
Olive Branch Baptist Church.... 100 00		.....
Harlem Second “ “ 209 25	209 25	.....
Tabernacle “ “	547 95	.....
1st Baptist Mariners' Church... ..	482 00	.....

1869.		1870.	1871.
Methodist Episcopal. \$3,073 63		\$4,197 32	.....
Methodist Episcopal Church, 4th Av. and 22d Street.....	\$473 71	.....	.....
Methodist Episcopal Ch., Bloom- ingdale.....	102 96	102 96	.....
Methodist Episcopal Church, York- ville.....	421 47	.....	.....
Sullivan St. M. E. Church.....	208 00	208 00	.....
Bedford Street M. E. Church....	306 00	306 00	.....
Forsyth " " ".....	250 00	250 00	.....
Green " " ".....	315 00	.....	.....
Jane " " ".....	129 00	.....	.....
John " " ".....	255 00	1,272 72	.....
Janes " " " 10th Av. and 44th Street.....	91 09	91 09	.....
Sullivan Street M. E. Bethel Ch..	221 00	.....	.....
Second Church of Evangelical As- sociation of No. Am.....	300 40	.....	.....
Willet Street M. E. Church....	.....	316 16	.....
St. Pauls' " ".....	.....	273 77	.....
2d Street " ".....	.....	246 99	.....
Lex. Ave. " ".....	.....	1,129 63	.....
German Evangelical, \$2,027 24		\$1,666 92	.....
German and English Day School Ger. Refd. Church.....	\$1,150 00	.....	.....
German Lutheran, St. Peter's Church.....	476 00	.....	.....
German Lutheran Church.....	54 00	54 00	.....
" Evangelical ".....	216 00	216 00	.....
" American School Society	131 24	.....	.....
" Evan. Luth. St. Mathias' Church.....	.....	280 00	.....
German Evan. Luth. St. Luke's Church.....	.....	81 92	.....
German Reformed Church School.	.....	1,035 00	.....
Miscellaneous.... \$44,085 12		\$91,309 90	\$58,649 00
New York Magdalen Benevolent Society.....	5,000 00	.....	2,000 00
Protestant Half Orphan Asylum..	3,054 85	.....	.....
Wayside Industrial Home.....	3,000 00	5,000 00	.....
Free School New York Turnverein	3,800 00	2,646 00	2,800 00
School N. Y. Juv. Soc'y and Or- phan Home School.....	4,336 00	.....	.....
An Evangelical Church.....	300 00	.....	.....
Mission Church, 2nd Av., 125th St. (Congregational).....	594 27	594 27	.....
Dover Street Free School.....	2,000 00	1,500 00	763 00

1869.	1870.	1871.
Miscellaneous—Continued.		
Union Home and School.....	\$10,000 00	5,000 00
“ “ “ “	7,000 00	.....
Lying-in-Asylum, Marion Street..	5,000 00	\$3,000 00
Third Universalist Church.....	195 00	.....
Society for Benefit of Colored Orphans.....	3,260 75	.....
Society for Relief of Half Orphan and Desti- tute Children.....	423 00	.....
Ladies Union Relief Association.....	10,000 00	10,000 00
N. Y. Infirmary, Women and Children.....	10,000 00	10,000 00
Ladies' Christian Union.....	3,000 00	3,000 00
Patriots' Orphan Home.....	5,000 00	3,000 00
Ladies' Union Aid Society.....	5,000 00	.....
Association for Befriending Children.....	3,000 00	3,000 00
Society for Reformation of Juvenile Delin- quents.....	8,000 00	.....
Female Assistance Society.....	5,000 00	3,000 00
New York Dorcas Society.....	3,000 00	2,000 00
American Female Guardian Society and Home for the Friendless.....	10,000 00	6,000 00
New York Juvenile Guardian Society.....	3,000 00	.....
School of Women's Prison.....	2,000 00	371 00
Zion African Church.....	139 16	.....
Wayside Industrial Home.....	2,500 00	.....
Ladies' Depository.....	.....	1,000 00
Chapin Home for Aged and Indigent.....	.....	7,000 00
German Church.....	532 32	.....
Second Church of Evangelical Association...	300 40	.....
St. Paul's Church.....	168 00	.....
Emmanuel German Church....	51 00	.....
School of the Epiphany.....	1,000 00	.....
Bethlehem Chapel School.....	.....	735 00
German and English Free School.....	.....	805 00
School for Deaf Mutes.....	1,000 00	175 00
Annual Totals \$626,752 03 604,407 48 494,542 64		

SUMMARY.

Roman Catholic.....	\$1,396,388 51
Protestant Episcopal.....	56,956 74
Hebrew	25,851 56
Ref. (Dutch) Church.....	22,210 06
Presbyterian.....	13,960 52
Baptist.....	5,325 63
Methodist Episcopal.....	7,270 95
German Evangelical.....	3,694 16
Miscellaneous.....	194,044 02

Grand Total for three years.....**\$1,725,702 15**

DEXTER A. HAWKINS,

Chairman Com. on Political Reform

CHARLES COLLINS,

Secretary.